This classical work on Sri Ramanatha Swami of Rameswaram was composed by “Palapattadai Chokkanatha Pillai”. This work was discovered by Dr. U. Ve. Saminatha Iyer after comparing multiple versions. He also wrote a commentary on this rare text.

With the blessings of Lord Ramanatha Swami, Mother Parvathavardhini & Lord Rama, here is an attempt to provide a reasonable translation of this work, in English. Any error can be ascribed to me.

Sri Ramanathaswamy’s abode is a mountain called ‘Thiru-Gandha-Madhanam’. He is the ultimate goal of Rik Veda that worships him. He has got different forms. He stands out as ‘Omkara Bhairava’ and also as the Pranavakara, ‘Om’. He has assigned the role to Yama and worshipped in this sthala that is protected by Mother Maa Kali. He removed the shackles of Indra and removed his sins but did not remove the shackles of ‘Sethu-Madhavan’. That Swami continues to bless us all.
He gave the power and ability to Hanuman to cross the ocean. He wears the tiger skin as cloth; hence carries a ‘nama’ because of that. But, never wears silk cloth. His linga is made of sand and controls the movement of the entire universe, without his command the universe will not move. In that form, he gave darshan to Vayu and Hanuman. He is ruled over by Mother Uma; In turn, he rules over our hearts and through his grace makes us rule over the Devas when we reach his abode.

(To be continued)

Ref:

2. வெளிப்படுத்தப்பட்ட, எளிய விளக்கமுமற்று, (ஆர்க்டீக், ஐரோப்லான், தொலைவு மின்பால்)